



TODAY'S MESSAGE


6-4-2011



The Tents of Shem Pt 4


Yahweh Has TWO witnesses on Earth today:

- Both called Israel
- Also both are called olive trees
- (as we will see today)
 - Judah and Israel
 - Shem and Japheth
 - Jew and Gentile




Yahweh's plan is two bring them
together into One New Man

We will look at how this will
happen and His plan
To bring us together



Ezek 37:15-24

- ¹⁵ Again the word of Yahweh came to me, saying, ¹⁶ “As for you, son of man, take a stick for yourself and write on it: ‘For Judah and for the children of Israel, his *companions*.’
- *Companions* = those joined to the House of Judah (Shem) Through conversion sojourning or marriage



- Then take another stick and write on it, 'For Joseph, the stick of Ephraim, and *for* all the house of Israel, his ***companions***.' ¹⁷ Then join them one to another for yourself into one stick, and they will become one in your hand.

- ***Companions*** = those joined to the House of Israel (Japheth) through Yeshua by grafting into olive tree

- ¹⁸ “And when the children of your people speak to you, saying, ‘Will you not show us what you *mean* by these?’— ¹⁹ say to them, ‘Thus says Yahweh Elohim: “Surely I will take the stick of ***Joseph***, which *is* in the hand of ***Ephraim***, and the tribes of Israel, his ***companions***; and I will join them with it, with the stick of ***Judah***, and make them ***one stick***, and they will be ***one*** in My hand

- .''' ²⁰ And the sticks on which you write will be in your hand before their eyes.
²¹ "Then say to them, 'Thus says Yahweh Elohim: "Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; ²² and I will make them one nation in the land, on the mountains of Israel;

- and one king shall be king over them all; they shall no longer be *two nations*, nor shall they ever be divided into *two kingdoms* again. ²³

They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned,.

- and will cleanse them. Then they shall be My people, and I will be their God.

²⁴ “David My servant *shall be* king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them.

(Ezek 37:15-24)

What kind of wood (sticks) did he
write on = OLIVE STICKS



Zech 4 :1-3 & 11-14

¹ Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep. ² And he said to me, "What do You see ? So I said, "I am looking, and there *is* lamp stand of solid gold with a bowl on top of it, and on the *stand* seven lamps with seven pipes to the seven lamps. ³ ***Two olive trees*** are by it, one at the right of the bowl and the other at its left."

11 Then I answered and said to him,
“What *are* these ***two olive trees*** at the
right of the lampstand and at its left?”

12 And I further answered and said to
him, “What *are these* ***two olive***
branches that *drip* into the receptacles
of the two gold pipes from which the
golden *oil* drains?”

- What are the TWO olive trees
- What are the TWO olive Branches

Branches

נִשְׁבַּלִים

Shibel

Flowing clusters of olives

- ¹³ Then he answered me and said, “Do you not know what these *are*?”
And I said, “No, my lord.”
¹⁴ So he said, “These *are* the **two** anointed ones, who stand beside the Lord of the whole earth.”

(Zech 4 :1-3 & 11-14)

- Two trees and clusters of olives
- Persons and groups of people

Rev 11:3-4&10

■ ³ And I will give *power* to my **two** witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

⁴ These are the **two olive trees** and the two lampstands standing before the God¹⁰ And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these **two prophets** tormented those who dwell on the earth.

The Two witnesses Moses & Elijah

Moses from the tribe of Levi

- Southern Kingdom / House of Judah
- Natural Olive Tree
- Shem
- Truth (Torah)

Where is Elijah from

- no one knows = he is a Tishbite
- Or toshab (1 Kings 17:1) {to-shawb'}; from yashab; a dweller (but not outlandish (nokriy)); especially
- (*as distinguished from a native citizen*) (active participle of yashab) and a temporary inmate (ger) (*gentile*) or mere lodger (luwn) resident alien -- *foreigner*, inhabitant, sojourner, stranger

The Two witnesses Moses & Elijah

- Elijah is from Tishbi stranger or gentile
- Northern Kingdom / House of Israel
- Wild Olive Tree
- Japheth
- Spirit (precedes coming of Messiah)

The Two witnesses Moses & Elijah

- Moses from the tribe of Levi
- Southern Kingdom / House of Judah
- Natural Olive Tree
- Shem
- Truth (Torah)

What are the

- TWO trees
- TWO clusters of olives
 - Moses and Elijah
- Natural tree and Wild tree (olive)
 - Judah and Israel
 - Jew and Gentile
 - Shem and Japheth
 - Truth and Spirit

■ ⁸ But I *am* like a green olive tree in the house of God; I trust in the mercy of God forever and ever. Ps 52:8


¹⁶ Yahweh called your name,
Green Olive Tree, *Lovely and* of Good Fruit. With the noise of a great tumult He has kindled fire on it,
And its ***branches are broken***. Jer 11:16

- ¹⁶ For if the firstfruit *is* holy, the lump *is* also *holy*; and if the root *is* holy, so *are* the branches. ¹⁷ And if some of the ***branches were broken*** off, and you, being a ***wild olive tree***, were grafted in among them, and with them became a partaker of the ***root*** and ***fatness*** of the olive tree,

Rom 11:16-17

Notice in Zech / Ezek / and / Rom

- There are TWO tree's
- Both are OLIVE tree's
- **Root** is Yeshua
- **Fatness** is oil or anointing Holy Spirit
- If the wild tree is grafted into the Root of Yeshua the whole tree is Holy
- Zechariah's two tree's



■ ¹ *I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Rom 11:1*

- The seed of Abraham = Israelite
- Natural born into Israel
- Natural olive tree
- House of Judah = Shem

■ ²⁶ For you are all sons of God through faith in Christ Jesus. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁹ And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise. Gal 3:26-27 & 29


- Abraham's Seed = Israelite
- Born of Spirit into Israel
- Wild olive Tree
- House of Israel = Japheth

- Therefore remember that you, *once Gentiles* in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—¹² that at that time you were without Christ, being aliens from the commonwealth of Israel and *strangers* from the covenants of promise, having no hope and without God in the world.

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For He Himself is our peace, who has made ***both one***, and has broken down the middle wall of separation, ¹⁵ having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances so as to create in Himself ***one new man*** *from the two, thus* making peace,


- ¹⁶ and that He might reconcile them both to God in *one body* through the cross, thereby putting to death the enmity. ¹⁹ Now, therefore, you are *no longer strangers* and foreigners, but fellow *citizens* with the saints and members of the household of God, ²² in whom you also are being built together for a dwelling place of God in the Spirit. Eph 2:11-16/19&22


- This will only happen through supernatural power
- But I think as Christians put on the Ote (ring) of Shabbat
- And keep the anniversary Shavuot
- We are being prepared to provoke our brothers to jealousy so they will accept Yeshua and we are being prepared to worship with them




- Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to Yahweh. ¹⁷ You shall bring from your dwellings **two** *wave loaves* of two-tenths of an *ephah*. They shall be of fine flour; they shall be baked **with leaven**. *They are* the firstfruits to Yahweh.

- Two Loaves / Two Houses

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- So the key is Yeshua and the Moedim
 - The Moed of Shavuot is a key in the TWO coming together
 - Lest us look at Acts chapter 2


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- ¹ When the Day of Shavuot (Pentecost) had fully come, they were all with one accord in one place.
² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting..


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- ³ Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance

- ⁵ And there were dwelling in Jerusalem *Jews*, devout men, from every *nation under heaven*. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷

- Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? ⁸ And how *is it that* we hear, each in our own language in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

- ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both *Jews* and *proselytes*, ¹¹ *Cretans* and *Arabs*—we hear them speaking in our own tongues the wonderful works of God.” ¹² So they were all amazed and perplexed, saying to one another, “Whatever could this mean?”

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- This Moed was used to draw men from every nation
 - Yahweh wants to again use This Moed to draw men from every nation
 - We worshiped together from this time until Constantine 325-346

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- Pentecost is called the birthday of the “ church ”
 - but the “ church ” as something other than Israel didn't come about until 300 years after Yeshua died
 - The “ church ” actually started in the wilderness at the mountain when the Torah was given

- 37 “This is what Moses said to the children of Israel , *Yahweh your God will raise up for you a Prophet like me from your brethren. Him you shall hear.*³⁸ “This is he who was in the **church** (congregation) in the wilderness with the Angel who spoke to him on **Mount Sinai**, and *with our fathers, the one who received the living oracles to give to us,* acts 7:37-38

- So the “ church ” was instituted with the giving of the Torah by Moses to Israel
- Who was the Torah given to the Church or Israel
- In acts the “ Church ” (Israel) was refreshed and revived by getting the Torah written on the hearts
- The New Covenant
- Not the birthday the *Anniversary*

- Torah given on Shavuot (Pentecost)
- Given to **Israel** at Mount Sinai Ex 9
- Torah given *into* us on Heart on Mind
- On Shavuot (**new covenant**)
- Given to **Israel** and **Judah** Jer 31:31
- Seen in Acts ch 2

- New Covenant
- Torah written inside us
- Gospel is coming to men from every nation to Gather lost sheep of Israel and Japheth together with Judah into the Tents of Shem
- We worshiped together until council of Nicea and Laodicia

■ When did Sunday Replace the Sabbath?

In 364 CE.

As the Catechism of Catholic Doctrine says on page 50 (3rd edition):

Question: Which is the Sabbath day?

Answer: Saturday is the Sabbath day.

Question: Why do we observe Sunday instead of Saturday?


Answer: We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodecea (A.D. 364), transferred the solemnity from Saturday to Sunday.





- **CANON XXIX.**

- **CHRISTIANS** must not judaize by resting on the Sabbath, but must work on that day, rather honouring the Lord's Day; and, if they can, resting then as Christians. But if any shall be found to be judaizers, let them be anathema from Christ.

- Council of Laodicea 364

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- Can two walk together , except they be agreed ? Amos 3:3
 - We must be Keeping the Moedim
 - They need the Messiah
 - We are seeing the beginning in our day

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- Next week Jerry Leeper
 - Pastor Haiti orphanage
 - June 12th Shavuot
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- Shavuot (Pentecost)
 - Giving of the Torah

■ Exodus 9:1

■ In the *third* month after the children of Yisra'el had gone forth out of the land of Mitzrayim, on that same day they came into the wilderness of Sinai.

■ 3 Moshe went up to Elohim, and Yahweh called to him out of the mountain, saying, "This is what you shall tell the house of Ya`akov, and tell the *children of Yisra'el*:

4 'You have seen what I did to the Mitzrim, and how I bore you on eagles' wings, and brought you to myself.

■ 5 Now therefore, *if* you will indeed *obey my voice*, and *keep my covenant*, then you shall be my own possession *from among all peoples*; for all the land is mine;

6 and you shall be to me a *kingdom of Kohanim (priest)*, and a *holy nation*.'

These are the words which you shall speak to the *children of Yisra'el*."

- These Words used by peter in new Test
- If keep covenant you will be
- Something other than nations
- Children of Israel
- The Church is actually Israel (acts 7: 38)

■ 7 Moshe came and called for the Zakenim (elders) of the people, and set before them all these words which Yahweh commanded him.


8 All the people answered together, and said, "All that Yahweh has spoken *we will do*." Moshe reported the words of the people to Yahweh.

- This is called the marriage at Sinai
- Yahweh tells Moses the terms of covenant
- Israel says we will do all (I do)
- This is three months after Passover
- This should be the anniversary for all
- Believers as the day we came into
- Covenant with Yahweh

- 14th of 1st month (first fruits on sun ?)
- 14th of 2nd month = 30 days
- 1st of 3rd month = 45 days
- Some where in 3rd month is the 50th day from first fruits

this is a counting from Passover just
to help see the third month is
Shavuot (Pentecost)

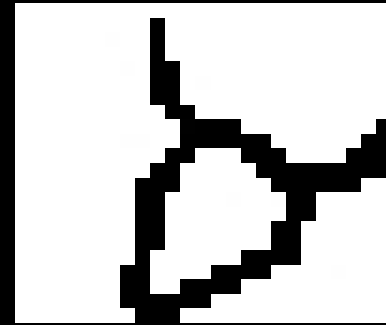
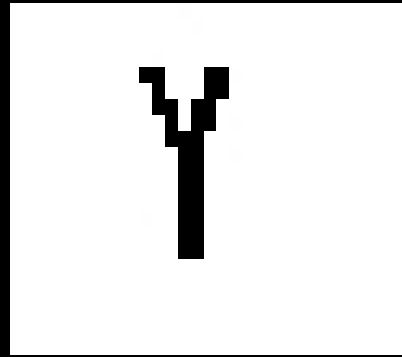
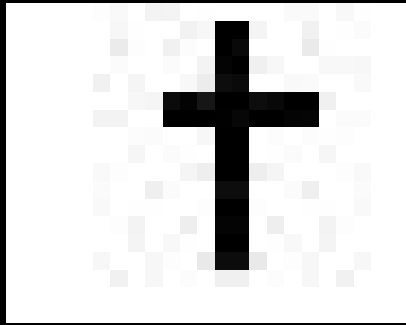
8 “ Remember the Sabbath day, to keep it holy. 9 Six days you shall labor and do all your work, 10 but the seventh day *is* the Sabbath of Yahweh your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who *is* within your gates. 11 For *in* six days Yahweh made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore Yahweh blessed the Sabbath day and hallowed it.

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- One of the things we said we would do is Keep the Sabbath Holy
 - The Sabbath is a sign between Yahweh and the children of Israel that he makes us Holy

- ¹² And Yahweh spoke to Moses, saying, ¹³ “Speak also to the *children of Israel*, saying: ‘Surely My Sabbaths you shall keep, for it is a *sign* between *Me* and *you* throughout your generations, that *you* may know that I *am* Yahweh who sanctifies you. ¹⁴ You shall keep the Sabbath, therefore, for *it is* holy to you.

- ¹⁶ Therefore the *children of Israel* shall keep the Sabbath, to observe the Sabbath throughout their generations as a *perpetual covenant*. ¹⁷ It is a *sign* between Me and the children of Israel forever; for *in* six days Yahweh made the heavens and the earth, and on the seventh day He rested and was refreshed.””

■ אות



- The sign is Alef Tav with a nail
- Between them
- Ote is an outward visible mark or sign = **WEDDING RING**























































