

Today's Message

5-28-2011

The Tents of Shem

pt 3

we are a **ONE** House congregation  
we teach the identity of

the House of Israel  
( Christianity )

the House of Judah  
( Jews )

Yahweh is calling the House of Israel to  
come together with the House of Judah  
At the same time He is calling Japheth  
into the Tents of Shem

***these two events are ONE***

Gen 9 : 27 Japheth comes into tents of  
Shem

Ezek 37 : 15 -17 Two sticks Israel and Judah  
becoming ONE

Shem = Israel = 12 tribes

Japheth = nations

- 10 of the tribes of Israel got scattered into and mixed with the nations ( Japheth )
  - They lost Israelite identity and became known as Gentiles

- why because they mixed the worship of the one true God Yahweh with the way the nations worshiped
- and so God gave them what they wanted to be nations ( gentiles )
- so they thought
- until 1996-2008 punishment is over
- our identity is being revived and revealed

- as Japheth comes into the tents of Shem....
- at the same time 10 of the tribes ( the House of Israel )who are mixed with Japheth are coming into the tents of Shem (the House of Judah)
- thus fulfilling both prophecies at the same time ( Gen 9 & Ezek 37 )

- not all the people in the Church are genetically linked to the house of Israel
- they are **ALL** spiritually linked through what is called the **“olive tree”** by Paul and **“companions”** by Ezekiel

- those who are called into Shabbat and torah lifestyle have a greater probability of having a genetic link
- either way bloodline link or not we are connected to the tribes of Israel and Abraham through *Yeshua*

Gal 3 : 6-9 & 29



In order to bring Japheth into the  
tents of Shem Yahweh mixed some  
of Shem 10 out of 12 Tribes with  
Japheth

last week's teaching

**Brit-Am traces the Lost Ten Tribes to Western Nations.**

**Brit-Am is an organization centered in Jerusalem, the capital of Israel.**

**The Director of Brit-Am adheres to Orthodox Judaism but most of our supporters do not.**

**Brit-Am specializes in research and outreach.**

The evidence that Brit-Am relies upon is Biblical in the light of Rabbinical Commentary supplemented by secular studies.

Brit-Am avoids the discussion of religious differences between Judah (the present-day Jews) and the Lost Ten Tribes represented by "Joseph".

The Lost Ten Tribes today are to be found mainly amongst Western Peoples.

“The nations amongst whom the Lost Ten Tribes are to be found and who themselves, from a Biblical-Historical perspective, represent these Tribes need to be informed. Our message is that they become aware of their Hebraic origins and be patriotically proud of them from a Biblical perspective.”

**“Western Nations need Hebraic  
Consciousness.**

**We regard the following points as  
concomitant ( associated ) with Hebraic  
Consciousness:**

**Belief in the Hebrew Bible.**

**[ We are not against Christianity but neither  
are we in favor of it. It is an existing element  
and tool of Divine Providence to initiate  
Hebraic awareness. As such it must be  
respected. ( not getting into other points )”**

“Ten out of the Twelve Tribes of Israel were exiled and ***lost their identity***. Their descendants are now to be found amongst Western Peoples. This is proven from the Bible, Talmud, and Rabbinical Sources as well as from Secular Studies in Ancient History, Archaeology, Mythology, Linguistics, and related fields. The Prophets spoke of this. Peoples that emerged from the British Isles (***including North America***) represent Joseph. The Jews of the State of Israel and the Diaspora are Judah. Joseph and Judah are destined to re-unite! “

**Yair Davidy**

# Nachmanides

A very important Rabbinical Commentator, Rabbi Moshe ben Nachman ("Nachmanides"), 1194-1270, proves that the Lost Ten Tribes "have not returned but are still in exile. They will return. At present they are in Zerephath (France and its region) and the far north."

commentary on Ezek 37 and Ezra

**“Descendants of the Lost Ten Tribes are today found amongst Western Nations according to the Bible and Rabbinical Commentary supplemented by historical and related studies.”**

**Yair Davidy**



“The status of the *Ten Tribes* at present according to the Bible and Jewish Law is the same, for all intents and purposes, as that of all *Gentiles*. In the future (*today*) they will return and re-accept the Torah but at present they are not legally obliged to do so.”

Yair Davidy

**“When the Ten Tribes return to  
join with the house of Judah,  
they will have the halachic  
status of Gentiles  
(Yebamot 16b, 17a)”**

**Babylonian Talmud**

The Commentary "Keren Orah" (R. Yitzchak of Karlin, 1780s) sums up the case quite succinctly:

“ From their understanding of Scripture (Hosea 5:7 ) the Sages declared the **Ten Tribes** to have the same status as **Gentiles** for all intents and purposes. They made this decision through the authority of the Prophets and the Divine Inspiration they [i.e. the Sages] had...all others [i.e. Jews] who were assimilated amongst the Gentiles are assumed to have the same status [as the Ten Tribes, i.e. as Gentiles, but being destined to return. ]”

“The Ten Tribes before their exile worshipped idols (2-Kings chs. 17,18). They were in fact pagans. For Jewish scholars who find this concept difficult to accept (as many seem to do) it should be mentioned that according to the Torah (as explained by authorities such as the Vilna Gaon) Israelite inhabitants of a city whose inhabitants have all committed idolatry (Deuteronomy ch.13) are also all considered legally the same **as Gentiles**, regardless of their indisputable Israelite ancestry. “

**“In the future the Ten Tribes will return and will once again receive the yoke of the Torah. This is confirmed by the simple meaning of the Bible. The Abarbanel ("Mashmia Yishua") implies that whosoever does not accept the eventual return of the Ten Tribes in effect is guilty of denying the Truth of Scripture.”**

**This is confirmed by other sources. Rabbi Akiva (Sanhedrin 110b) is often quoted as saying that the Ten Tribes will not return. He was however (in this case) overruled by Rabbi Elazar who asserted that the Tribes definitely will return.**

Later Commentators (consistent with Rashi) explained even Rabbi Akiva to have been speaking only concerning the Ten Tribes in his own generation and not those of the future. The Bible expressly says that the Ten Tribes will return and it is difficult to imagine Rabbi Akiva going against an express Biblical message. The Sages declared, "Halacha [Lawful enactment see Tosefta] the Ten Tribes will return".

Orthodox Jewish teachers and Rabbis  
see the return of the Tribes  
consistent

- with what is going on among  
Hebraic minded Christians
- and non Jews in Messianic  
Synagogues



Machor is the son of Manasseh

הַמְּכֹרִי = Ha mechori

the machorites

the definition of the word machor

is to sell or capitalism

ha - macheri

ah - merichi

a-merica

- Ephraim is many nations
- Europe
  
- Manasseh is one great nation
- America
  
- Brit am site map  
UK – USA Ephraim Manasseh

- The house of Joseph in exile would like to confess the sins of Jeroboam to the house of Judah. Our fathers have inherited lies (Jeremiah 16:19) by departing from the Torah of Moses given at mount Sinai.

While being in exile in the nations, many of the house of Joseph who were exiled in Western nations adopted Greco-Roman Christianity and a mixed form of worship of the God of Israel. However, in this generation, many of the house of Joseph who have a love for the Torah are leaving Greco-Roman Christianity and want to join with the house of Judah.

- **While still believing that Yeshua is the Messiah, they desire to be one with the house of Judah, follow the Torah and live with Judah in the land of Israel.**

- **Simply put Joseph will:**

**a) Seem to Judah at first glance to be a Gentile.**

**b) Will desire in His heart to follow Torah.**

**c) Will have a desire in his heart to love the Jewish people and be accepted by his brother.**

**d) Love the land of Israel and the city of Jerusalem.**

- Let us look at some scriptures that speak of Israel and Judah coming together and going Back to Israel together

- Isaiah 11

- 12 He will set up a banner for the nations,  
And will assemble the outcasts of *Israel*,  
And gather together the dispersed of *Judah*  
From the four corners of the earth. 13 Also  
the envy of *Ephraim* shall depart, And the  
adversaries of *Judah* shall be cut off;  
Ephraim shall not *envy* Judah,  
And Judah shall not *harass* Ephraim.



- Jeremiah 3:

18 'In those days the house of *Judah* shall walk with the house of *Israel*, and they shall come *together* out of the land of the north to the land that I have given as an inheritance to *your fathers*.

- Jeremiah 50:

4 'In those days and in that time,'  
says Yahweh,

'The children of *Israel* shall  
come,

They and the children of *Judah*  
*together*;

With continual *weeping* they  
shall come,

And seek Yahweh their God.

- Jeremiah 31:

17 There is hope in your future, says Yahweh, That your children shall come back to their own border. 18 ' I have surely heard *Ephraim* bemoaning himself: ' You have chastised me, and I was chastised, Like an untrained bull; Restore me, and I will return, For You are Yahweh my God. 19 Surely, after my turning, I repented; And after I was instructed ( in the Torah ), I struck myself on the thigh;

.

- I was ashamed, yes, even humiliated, Because I bore the reproach of my youth.' 20 Is *Ephraim* My dear son'

Is he a pleasant child'

For though I spoke against him,  
I earnestly remember him still;

Therefore My heart yearns for him;  
I will surely *have mercy* on him, says  
Yahweh

- hos 2:

23 Then I will sow her for Myself in  
the earth,

And I will have mercy on her  
who had not obtained mercy;[

Then I will say to those who  
were *not My people,*

'You *are My people!*'

And they shall say, 'You are my  
God!'"

- <sup>22</sup> *What* if God, wanting to show *His* wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, <sup>23</sup> and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, <sup>24</sup> *even* us whom He called, not of the Jews only, but also of the ***Gentiles***? Rom 9 :22

*( Ephraim has status of gentiles )*

<sup>25</sup> As He says also in Hosea: "*I will call them **My people**, who were **not My people** ,And her beloved, who was not beloved."*

- Why is Paul using this text to describe the Roman congregation coming to Yeshua

He knows who they are .....

He was trained by Rabbi Gamil'el  
he knows the status of the  
House of Israel

• <sup>26</sup> " And it shall come to pass in the place where it was said to them,

' You are **not My people**, ' There they shall be called **sons of the living God.**" ( **153 fish** )

<sup>27</sup> Isaiah also cries out concerning Israel:

" Though the number of the **children of Israel** be as the sand of the sea, The remnant will be saved.

<sup>28</sup> For He will finish the work and cut it short in righteousness,

Because Yahweh will make a short work upon the earth."



- Who did Peter write to
- To the *pilgrims* of the *Dispersion* in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup> elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: 1 peter 1  
the pilgrims....tribes that are dispersed.....

- <sup>9</sup> But you are a ***chosen generation***, a ***royal priesthood***, a ***holy nation***, His own ***special people***, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; <sup>10</sup> who once were ***not a people*** but are now ***the people of God***, who had ***not obtained mercy*** but now ***have obtained mercy***.

## Peter is Quoting from Exodus

- <sup>5</sup> Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a ***special treasure*** to Me above all people; for all the earth *is* Mine.  
<sup>6</sup> And you shall be to Me a ***kingdom of priests*** and a ***holy nation***.' These *are* the words which you shall speak to the ***children of Israel***."
- ex 19 : 5-6

14 " Therefore, behold, I will allure her, Will bring her  
into the wilderness, And speak comfort to her. 15 I  
will give her vineyards from there, And the Valley  
of Achor as a door of hope; She shall sing there,  
As in the days of her youth, As in the day when  
she came up from the land of Egypt. 16 " And it  
shall be, in that day," Says Yahweh,  
" *That you will call Me 'My Husband,*  
*And no longer call Me 'My Master,( Lord )*  
17 For I will take from her mouth the names of the  
Baals, ( Lord's ) And they shall be remembered by  
their name no more. *Hos 2:14-17*

- <sup>14</sup> I am the **good shepherd**; and I know My *sheep*, and am known by My own. <sup>15</sup> As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <sup>16</sup> And **other** sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be **one flock and one shepherd**. *John 10: 14-16*

The LORD **Yahweh** is my **shepherd**; I shall not want. <sup>2</sup>**He** makes me to lie down in green pastures; **He** leads me beside the still waters.

<sup>3</sup> **He** restores my soul; **He** leads me in the paths of righteousness For **His name's** sake. *Psl 23*

- These twelve Yeshua sent forth, and commanded them, saying, Go not into the **way** of the **Gentiles**, and into [any] city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel.

mt 10:5-6

- 5. These twelve Yeshua sent out and he ordered them, saying, "Do not follow the **way** of **heathens**, and do not enter Samaritan towns.6. "However, go more to the lost sheep of Israel. mt 10:5-6 Aramaic matthew

- <sup>24</sup> But He answered and said, “I was not sent except to the lost sheep of the *house of Israel*.” mt 15:24  
*to whom was Yeshua sent*

- <sup>31</sup> “Behold, the days are coming, says Yahweh, when I will make a new covenant with the *house of Israel* and with the *house of Judah*—<sup>32</sup> not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says Yahweh. Jer 31:31

# How is this going to Happen

- Through the Messiah and the Moedim
  - Gen 9:27
  - Ezek 37



- the Moed of Shavuot
- Feast of Pentecost( Giving of the Torah)  
Torah in our Hearts New Covenant  
is used to draw us together with our  
Jewish brother

next week lets look at Acts 2

Romans 11 Ezek 37 and Constantine

please retrieve children  
as soon as we dismiss